STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 81-4408

WATER RIGHT: 81-4408   APPLICATION/CLAIM NO.:   CERT. NO.: CERTIFICAT

CHANGES: a25895 Cert. (Issued: 12/06/2016)

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================================================================================================================
OWNERSHIP********************************************************************************************************
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NAME: Mark Green
ADDR: PO Box 1266
      Duck Creek UT 84762

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DATES, ETC.****************************************************************************************************
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LAND OWNED BY APPLICANT?   COUNTY TAX ID#:
FILED: |PRIORITY: / /1890|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [   ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[   ]|ELEC/PROOF: |CERT/WUC: 05/31/1989|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

PD BOOK: [81-   ]|MAP: [   ]|PUB DATE:

Type of Right: Decree   Source of Info: Certificate   Status: Certificate

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LOCATION OF WATER RIGHT****************************************************************************************
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FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Kane   COMMON DESCRIPTION: Near Long Valley Junction

POINT OF DIVERSION -- UNDERGROUND:
(1) N 950 ft E 180 ft from W4 cor, Sec 27, T 38S, R 6W, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 550 to   ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 29547

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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
              (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 638764.
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  DOMESTIC:  1.0000 EDUs                                               PERIOD OF USE: 01/01 TO 12/31
                                                                      PART-TIME DOMESTIC USE
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##PLACE OF USE:	*-------NORTH WEST QUARTER------*	-------NORTH EAST QUARTER------*	-------SOUTH WEST QUARTER------*	-------SOUTH EAST QUARTER------*	
	* NW	NE	SW	SE * NW	NE	SW	SE * NW	NE	SW	SE * NW	NE	SW	SE *	
Sec 27 T 38S R 6W SLBM	*_____|_____|X |_____*_____|_____|_____|_____*_____|_____|_____|_____*_____|_____|_____|_____*				0.0000

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SEGREGATION HISTORY*******************************************************************************************
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This Right was Segregated from 81-2807, with Appl#: , Approval Date: / /   under which Proof is to be submitted.

This Right as originally filed:

	FLOW IN CFS	QUANTITY IN ACRE-FEET	*---------------------------------W A T E R U S E S---------------------------
			IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER
			(*------------------ACRE-FEET--------------

                          0.25   0.0625
             Segregated for change application to be filed.
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*================================================================================================================
*================================================================================================================
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The following Water Rights have been Segregated from 81-4408:
(1) WRNUM: 81-4408   0.25   [0.0625]   +1.0
      APPL#:
      Adjustment based on Proof and Certificate
      FILED: 12/06/2016
*==
*==

	CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL (*------------------ACRE-FEET--------------	MINING	POWER
81-4408 currently has:		0.25	NONE	1.0	ERROR			

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END O F D A T A***********************************
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